

# Study of the Pah

## Session 3

### The Nature of the Soul

by  
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**Da Pah Kwan Yin San:** I am Da Kwan Yin San. We will have one more interaction in this Ekaraia session. For now, we will conclude with the Pahdasan'ka's next question. Pahdasan'ka?

**Da Pahdasan'ka Barak Solarys San:** I have a question, which may sound really simple. The reason I ask this is twofold really. I am thinking of the Akenayan body and also, I would really like full clarification on this for myself. I have contemplated it a few times and would find it quite difficult I think if I was asked this question, to properly explain it. So, however simple it is going to sound, and it is really simple: what is the nature of a soul?

**Da Pah Kwan Yin San:** Why have you been contemplating the question?

**Da Pahdasan'ka Barak Solarys San:** Well, I wondered if it would even exist in a tonal space.

**Da Pah Kwan Yin San:** It does not indeed.

**Da Pahdasan'ka Barak Solarys San:** Yes, that was going to be the second part of my question. So, I can't quite know how to describe fully and understand it technically I suppose, why this would exist in a vibrational experience, knowing about the string of the oversoul, as we have learned. So, really, that was my question, to understand that technically.

**Da Gaia San:** Greetings to one and greetings to all. I am Da Gaia San. Thank you, Pahdasan'ka Barak Solarys San, for such a simple question.

A soul, as it is expressed in this vibratory and also this tonal reality field is ultimately a focal point. You have used words before like 'containers of love'. A soul is a focal point that is birthed in cyclical sequences from oversoul totality to which it returns. A soul is a journey. A soul is a potential. A soul is not eternal. A soul can be infinite, but it is not eternal. It has a beginning and it can go on infinitely, until its function, which I will describe in a minute, is complete. But at that point, its reason for existence ceases to be.

A soul allows a focal identity of consciousness to be born, an expression to be born and to be given a vessel, a vessel that you would not consider physical. Instead, it is made of energy. It is the only energy that has the ability to not disrupt itself, to not ultimately collapse as it exists in the tachyonic realm. Energy that normally passes through the tachyonic realm dissolves, as you know. This type of energy is in favor of the life force of consciousness itself and, therefore, can temporarily, but what you call 'infinitely' sustain the focal point that needs to be sustained in order for expression and expansion to occur.

You are not the soul. The soul is a lens for your consciousness. It is considered in the vibratory reality the highest, most sought after point of completion. Hence it is used in religious function and such from the human perspective. In other words, a soul, my dear

Pahdasan'ka, is as far as the human eye can see. It is the furthest point that the human being can observe itself, but it is merely the beginning. It is a passage point, a passageway, you see?

**Da Pahdasan'ka Barak Solarys San:** Yes.

**Da Gaia San:** Does that answer the question for now?

**Da Pahdasan'ka Barak Solarys San:** Most eloquently. Thank you very much.

**Da Gaia San:** You are welcome.

I invite you to consider my words and come back to me or any of us with a follow up response to this, for as you probably will understand, I have given you the most abstract or introductory way that this can be explained, but it would be beneficial indeed, as you pointed out, for the Akeyasan and Akenayan student bodies to go deeper with this.

One more thing: it is to be understood that the lives that you have lived, your original body owner identities, including the soul personalities that you have been given on the path so far, names like Lotus and Jasmine and all of these flower names, these all played out from that vantage point. If you see the soul as the lens and vibratory reality streams out backwards from it, all of this played out here. The signatures of Pahdasan'ka Da Barak Solarys San and others that have been given to you now, the passageway that you have gone through now leads to the fact that you are looking at this experience that you call a 'soul' from the other vantage point. So you are in a way looking back at this concept, no longer looking forward or towards this concept.

**Da Pahdasan'ka Barak Solarys San:** Yes, I see.

**Da Gaia San:** Does this make sense?

**Da Pahdasan'ka Barak Solarys San:** Very much so, yes.

**Da Gaia San:** Good. Then that will be all for now. We will speak again.

I am Da Gaia San, as the world spins.

**Da Pahdasan'ka Barak Solarys San:** Da'ka'ya.

**Da Gaia San:** Da'ka'ya.